2. ASSIGNMENT NO. ☐   *Please indicate if this is your first or second assignment today, by writing "1" or "2."*

3. INTERVIEWER ID ☐☐☐☐☐

4. YR/MO/DAY 2 0 0 6 | ☐☐ | ☐☐

5. INTERCEPT NO. ☐☐

6. INTERVIEW TIME (use 2400 clock) ☐☐☐☐   *Time this interview was completed*

☐☐☐ ☐☐☐ ☐☐☐☐
7. STATE CODE   8. COUNTY CODE   9. SITE CODE

10. INTERVIEW STATUS (Key Item = *)
1 ☐ Questionnaire Complete
2 ☐ Refused Non-Key Item
5 ☐ Refused Key Item

READ PRIVACY ACT. This study is being conducted in accordance with the privacy act of 1974. You are not required to answer any question that you consider to be an invasion of your privacy.

---

*11. Would you say you were fishing from …

SH
0 ☐ Pier
1 ☐ Dock
2 ☐ Jetty, Breakwater, Breachway
3 ☐ Bridge, Causeway
4 ☐ Other Man-made Structure (Specify)
5 ☐ Beach or Bank

HB 6 ☐ Head Boat

CH 7 ☐ Charter Boat

PR
8 ☐ Private Boat
9 ☐ Rental Boat

*12. Was most of your (specify mode) **fishing effort today in the …**

1 ☐ Ocean/gulf/open bay
2 ☐ Sound *(Other than those specified)*
3 ☐ River *(Other than those specified)*
4 ☐ Bay *(Other than those specified)*
5 ☐ Other (Specify) _____
A ☐ Narragansett Estuary
B ☐ Buzzards Bay Estuary
C ☐ Long Island Estuary
D ☐ Hudson/Raritan Estuary
E ☐ Delaware Estuary
F ☐ Chesapeake Estuary
G ☐ Albemarle/Pamlico Estuary

Code Q13 as "8."

BOX A. *If response to Q11 is SH mode AND response to Q12 is "ocean/gulf/open bay" code Q13 as "1," 3 miles or less. (If response to Q 12 is "2" through "G," code Q13 as "Not Applicable")*

*13. Was that
1 ☐ Three Miles or Less from Shore   8 ☐ Does not apply.
2 ☐ More than Three Miles

14. What type of gear was primarily used?

01 ☐ Hook and Line   07 ☐ Trap
02 ☐ Dip Net, A-frame   08 ☐ Spear
03 ☐ Cast Net   09 ☐ Hand
04 ☐ Gill Net   10 ☐ Other (Specify) _____
05 ☐ Seine   98 ☐ Unknown
06 ☐ Trawl   99 ☐ Refused

15a. To the nearest half-hour, how many hours have you spent (specify mode) **fishing today? That is, how many hours have you actually spent with your gear in the water?**

☐☐ • ☐   *Code as "99.9" if DK or Refused*

15b. [If NOT SH, ask] To the nearest half-hour, how many hours have you spent on the boat, away from the dock, today?

☐☐ • ☐   *Code as "99.9" if DK or Refused*

☐ Not Applicable – SH mode

16. (Ask if Beach or Bank) How many additional hours do you expect to fish from shore today? That is, how many more will you actually have your gear in the water?

☐☐ • ☐ Additional BB Hours

☐ Not fishing from beach or bank

17. Were you fishing for any particular kinds of fish today? *If Yes,* **what kinds?**

☐ No Particular Species/Anything

1st Target _____
☐☐☐☐☐☐

2nd Target _____
☐☐☐☐☐☐

18. Not counting today, within the past 12 months, that is since (insert month) **of last year, how many days have you gone saltwater sport finfishing in this state or from a boat launched in this state?**

☐☐☐ No. of Days
998 ☐ Don't Know
999 ☐ Refused

19. Not counting today, within the past 2 months, how many days?

☐☐ No. of Days
998 ☐ Don't Know
999 ☐ Refused

*20. What is your state and county of residence? *If county unknown ask:* **What city or town do you live in?**

☐☐☐ State Code; Name _____
☐☐☐ County Code; Name _____

21. What is the zip code of your residence?

☐☐☐☐☐ Zip Code
99997 ☐ Foreign Country
99998 ☐ Don't Know
99999 ☐ Refused

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house?

1 ☐ Private Residence
2 ☐ Institutional Housing – *Code Q23 as "8".*
8 ☐ Don't Know
9 ☐ Refused

23. Does your home have a <u>landline</u> telephone? That is, a telephone *other than* **a cellular phone?**

1 ☐ Yes
2 ☐ No
8 ☐ Don't Know/Not Applicable
9 ☐ Refused

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number?

ANGLER'S NAME

| | | | | | | | | | | | | | | | | |

☐ Name and/or phone number not given

D or N
PHONE #   (☐☐☐) ☐☐☐ - ☐☐☐☐

_____

*25 UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD FOR THIS INDIVIDUAL ANGLER, NOT GROUP CATCH. NOTE: FILLETS ARE UNAVAILABLE CATCH.

DISPOSITION CODES FOR Q25		BOX B. [If head boat ride-along:] Is this one of the anglers you monitored for discard (Type 9) catch?
1 Thrown back alive	5 Sold/plan to sell	
3 Eaten/plan to eat	6 Thrown back dead/plan to throw away	☐ Yes ☐ No ☐ Not a HB ride
4 Used for bait/plan to use for bait	7 Some other purpose	

TYPE 2 RECORDS: (INDIVIDUAL CATCH UNAVAILABLE IN WHOLE FORM

SPECIES CODE   # OF FISH   DISP.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

_____

*26. Did you catch any fish while you were fishing that I might be able to look at?

1 ☐ **Yes**

2 ☐ **No** – Code Q27, Q28, Q29 as " Not Applicable

3 ☐ **Yes, BUT fish on another angler's form** – Fill in interview # where fish are listed

   * ☐☐ – Code Q27, Q28, Q29 as "Not Applicable"

*27. Did you catch these yourself or did someone else catch some of them?

1 ☐ **All Caught by Angler** – Code Q28, Q29 as "Not Applicable"

2 ☐ **Other Contributors**   8 ☐ **Not Applicable**

*28. Can you separate out your individual catch?

1 ☐ **Yes** – Code 29 as "Not Applicable"

2 ☐ **No**   8 ☐ **Not Applicable**

*29. How many anglers including yourself have their catch here? Please do not include anyone who did not catch fish. Only count those who have their catch here.

☐☐ **No. of Contributors**   88 ☐ **Not Applicable**

BOX C. If q. 11 is SH mode, code q. 30 as "88, " and Code Box D as "8."

*30. How many people fished on your boat today?

☐☐☐ **No. of People**   888 ☐ **Shore Mode**

*BOX D. If response to Q30 is 1, code as "Not Applicable." Otherwise, is this the first angler from this boat that I have interviewed?

1 ☐ **Yes**   8 ☐ **Not Applicable**

2 ☐ **No** – Record interview # of 1st angler in the fishing party.   * ☐☐

*BOX E: IS THIS VESSEL ON LIST?   YES / NO   WHAT IS THE NAME OF THE VESSEL? _____

(Note: This question must be completed for all charter and head boat interviews, regardless of mode of assignment).

_____

*31. AVAILABLE CATCH – ASK: May I look at your fish? What do you plan to do with the MAJORITY of the (species)?

DISPOSITION CODES FOR Q 31		NOTES/COMMENTS:
3 Eaten/plan to eat	7 Some other purpose	
4 Used for bait/plan to use for bait	8 Don't know/Didn't ask	
5 Sold/plan to sell	9 Refused	
6 Thrown back dead/plan to thrown away		

TYPE 3 RECORDS: (INDIVIDUAL CATCH AVAILABLE IN WHOLE FORM)

SPECIES CODE   # OF FISH   LENGTH (mm)   WEIGHT (kg)   DISP

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____